

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**NOTIFICATION OF EXTENSION OF TIME UNDER 37 C.F.R § 1.136**

Atty. Docket No.  
**UBAT1110**



Applicant  
**Stephen F. Smith, et al.**

Application Number  
**10/750,432**

Filed  
**December 31, 2003**

Title  
**HYBRID SPREAD SPECTRUM RADIO SYSTEM**

Group Art Unit  
**2631**  
Confirmation No.  
**1772**

Examiner  
Unknown

**Certification Under 37 C.F.R. §1.8**

I hereby certify that the documents listed below are being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22312-1450 July 15, 2004.

John J. Bruckner

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Applicant hereby takes an Extension of Time for responding to the Notice of Missing Parts mailed May 5, 2004 for a period of one (1) month.

		<i>Small Entity</i>	<i>Large Entity</i>
<input checked="" type="checkbox"/>	First Month	\$ 55.00	\$ 110.00
<input type="checkbox"/>	Second Month	\$ 210.00	\$ 420.00
<input type="checkbox"/>	Third Month	\$ 475.00	\$ 950.00
<input type="checkbox"/>	Fourth Month	\$ 740.00	\$ 1,480.00
<input type="checkbox"/>	Fifth Month	\$ 1,005.00	\$ 2,010.00
<b>TOTAL</b>		<b>\$0.00</b>	<b>\$ 110.00</b>

A check is enclosed to cover the extension of time fee. The Director of the U.S. Patent and Trademark Office is hereby authorized to charge any fees and/or credit any overpayments to Deposit Account 50-3204 of John Bruckner PC.

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Respectfully submitted,

John Bruckner PC

John J. Bruckner  
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Date: July 15, 2004

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